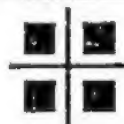


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Songs. Know only the
tunes.

- 1 Blessed Assurance.
- 2 My Old Kentucky Home.
- 3 Old Folks at Home.
- 4 On the Old Kentucky shore or
My Darling Nellie Gray.
- 5 Old Black Joe.
- 6 Star Spangled Banner.
- 7 Red White and Blue.
- 8 Chor- of Grand old Flag, and
Yankee Doodle Boy.
- 9 Marching through Georgia.
- 10 We'll Rally Round the
Flag boys.
- 11 Just Before the Battle
Mother.
- 12 Blue Bell.
- 13 Break the News to Mother.
- 14 Mars. in the Col. col.
ground.
- 15 Battle Hymn of the Republic
(Marches)
- 16 Hear them jingle Bells. Laugh
and sing.
You're in the army now.

Abbieannian Songs Not Love songs

- 1 El Ternalai.
- 2 Sonsume Pine. Not Love songs.
- 3 Gazoonia
- 4 Sailing Oh Sailing on the
- 5 Aronburg Run.
- 6 Rowboat Race Song.
- 7 A Blengin Childs Prayer.
- 8 I'm on my way to the
Ben Blengins Isle.
- 9 Mar-tist the Rai (seen as the grass
are crowned in white.)
- 10 Hear o hear the Children
Crying.
- 11 On the Blengin Isles.
- 12 They're flowers of the rarest.
sad song about the Union girl
furnaces.
- 13 Great Blengin. Isles.
- 14 Gommie Pine in my home town
- 15 Gommie Pines
What will you do on
the beautiful Blengin Isles
Wonderful Blengin Isles
Gommie Pine song

"Marches"

- 1 Tiralinia March. (not fast nor slow)
- 2 Abbieannia Forever March.
- 3 Blengiglominean March Fast.
- 4 Blengiglominean Islands for-
ever March. Not fast a slow.
- 5 Remember Abbieannia March.
- 6 ~~As to Calasine March~~
- 7 ~~As to Calasine March~~
- 8 I'm on my way to the
- 9 Blengin Islands. March.
- 10 Beautiful Blengin Isles.
March, Sun through the mountains.
- 11 Beautiful Blengins March.
- 12 Salataurs Regina March.
- 13 Salvator Dolores Regina
March.
- 14 Salatina March.
- 15 Abbieannia Remember Calasine ^{dyny not} march
- 16 El Miserai. March or dance music.
- 17 ~~Salatina Regina March~~

• Prussian Marches.

1. Angelic Songs are swelling march. Also called "Spirits Bright."
2. Tinda tinda Sunda or Ring around The Rosie March. Also Prussian.

American Songs
continued from first
Page.

- 17 Tramp, Tramp, Tramp, the Boys are Marching.
- 18 When you and I were Young Maggie.
- 19 Silver Treads Among the Gold.
- 20 It's a long, long way to Tipperary ^{and}
- 21 Sandwich ^{and} Farewell Song called "Farewell to Thee"
- 22 "Und Bingo was his name"
- 23 "Down on The Farm."
- 24 Day by Day on the Farm.
- 25 ~~Some Song~~ Don't know it
- 26 Child Range Song.
- 27 In the shade of the old Apple

Hymn.

Are you weary or are you
Heavy hearted, or tell it
to Jesus,

My Mothers Bible,
on the soil of China,
In the sweet bye and bye,

Seaning on the Everlasting
arms

Good bye Dolly Gray,

El Torio Sabinio.

Seven supplications for the Page 1
Holy souls in Purgatory,
through the most bitter
Passion and death of Christ
For every day of the week
Sunday.

Oh Jesus, thou for our Sakes didn't
endure so great agonies in the
garden of Olives, that thy sweat
became as drops of blood, through
this thy most precious blood,
I humbly beseech thee, have
mercy on the Holy souls
in purgatory, Especially
those for whom I vote wish
to pray? Deliver them from
all their torments, and wipe
away all tears from their
their eyes.

Our Father. Hail Mary.

2

Monday

Oh Jesus our Redeemer and
 Saviour, thou didst permit thy
 enemies to take thee captive
 for our sins, through these, thy
 most cruel bonds, I humbly
 beseech thee, have mercy on the
 holy souls, in purgatory (es-
 pecially for those whom I
 wish to pray) loose all
 the bonds of their sins, where-
 with human frailty hath
 entangled them in this life.
 that with joy they may
 soon sacrifice to thee the
 sacrifice of praise in Heaven.

Our Father. Hail

Mary,

Tuesday.

Oh Jesus thou didst permit thy
 blessed countenance on which
 angels desire to look, to be blind-
 folded, spit upon, and struck
 with blows, through this thy
 incomprehensible patience, I
 humbly beseech thee, have mercy
 on the holy souls in pur-
 gatory (especially those for
 whom I wish to pray)
 Admit them into the bright-
 ness of thy light, and fill
 them with the joy, of thy
 countenance, Our Father.

Hail Mary.

3

Wednesday

Oh Jesus, for our pride, thou wast lacerated with scourges and ignominiously crowned with thorns, through this thy extreme humility I humbly beseech thee, have mercy on the holy souls of for purgatory, (especially those for whom I wish to pray)

Conduct them to the fountains of life, and grant that they may soon eat and drink at thy banquet table in the kingdom of Heaven.

Our Father, Hail Mary,

Vouchsafe to grant that they may speedily obtain the crown of eternal glory in heaven.

4

Thursday

Oh Jesus departing out of this world thou didst leave us thy flesh and blood for food and drink, through this thy infinite love, I humbly beseech thee, have mercy on the holy souls of purgatory, (especially those for whom I wish to pray) Conduct them to the fountains of life, and also grant they may soon eat and drink at thy banquet table in the kingdom of Heaven.

Our Father.

Hail Mary

Friday, [Fresh]

Oh Jesus by a most unjust judgement, thou was condemned to a most bitter death, that thou mightest deliver us from eternal damnation through the abyss of thy mercy, I humbly beseech thee have mercy on the holy souls in purgatory, especially for those whom I wish to pray.

Set them soon hear these words of consolation:

Thy sins and punishments are forgiven you,

Our Father, Hail Mary,

Saturday,

Oh Jesus, thou didst thyself bear our sins in thy body on the wood of the cross, I humbly beseech thee have mercy on the holy souls in purgatory.

(especially those for whom I wish to pray) Set the entrance to eternal glory speedily be made open to them and hear thee saying, "Come ye blessed of my Father. Possess ye the kingdom prepared for you from the foundation of the world."

Our Father, Hail Mary.

De Profundis

Out of the depths have I cried unto
thee O Lord, Lord hear my voice.

Oh let thine ears consider
well the voice of my supplication.

If thou O Lord shalt mark
iniquities Lord who shall abide
it.

For with thee there is propitiation
and because of thy law I have
waited for thee O Lord.

My soul hath waited on his
word, my soul hath hoped in
the Lord.

From the morning watch even
untill night, let Israel hope
in the Lord.

For with the Lord there is
mercy, and with him is
plentiful redemption.

And he shall redeem
Israel from all his iniquities.

Eternal rest grant unto them
O Lord and let the perfect
rest of them.

Prayer for your dear ones in Purgatory

Oh most gentle heart of Jesus, ever
present in the Blessed Sacrament,
ever consumed with burning love
for the poor captive souls in Purga-
tory, have mercy on the souls of
our departed friends and relatives,
(especially those who were dear and
dear to us in life)

Bring them far from the
shadow of exile to the bright home
of Heaven, where we trust thou
and thy Blessed Mother have
woven for them a crown of
unfading bliss. Amen.

Jesus in the Blessed Sacrament
have mercy on all the souls
of the faithful departed
Amen. May they rest in
peace.

Through the mercy of God
rest in peace.

Gloria.

Glory to God in the highest.
And on earth peace to men
of good will. We praise you we
bless you. We worship you. We
glorify you. We give you thanks
for your great glory.

God God Heavenly King, God
the Father Almighty.

God Jesus Christ the only
begotten Son.

God God Lamb of God
Son of the Father

You who take away the sins
of the world have mercy
on us.

You who sit at the right
hand of the Father have
mercy on us.

You who take away the
sins of the world have
mercy on us.

You who sit at the
right hand of the Father
receive our Prayer

2
For you alone are holy, you
alone are Lord, you alone of
Jesus Christ are most high,
With the Holy Spirit in
the glory of God the Father.
Amen.

1 Creeds.

I believe in one God
The Father almighty, maker
of Heaven and earth, and
of all things visible and
invisible. And I believe in
one Lord Jesus Christ, the
only begotten Son of God,
Born of the Father before
all ages.

Light of God, of God, Light of
Light, true God of true
God, Begotten not made,
of one substance with
the Father, By whom
all things were made,
Who for us men, and
for our salvation came
down from Heaven,

And He became
flesh by the Holy Spirit,
of the Virgin Mary,
and was made man.

He was also cruci-
fied for us, suffered
under Pontius

2

Pilate and was buried, and
on the third day he arose
again according to the
Scriptures.

He ascended into heaven
and sits at the right hand
of the Father. He will
come again in glory to
judge the living and the
dead.

And of his kingdom there
will be no end, And I
believe in the Holy Spirit
the Lord and Giver of life
who proceeds from the
Father and the Son.

Who together with the
Father and the Son
is adored and glor-
ified.

And who spoke through
the prophets. And one
holy catholic and
apostolic Church.

I confess one baptism

3

Conclusion of Creed,

for the forgiveness of
sins, And I await
the resurrection of the
dead and the life of
the world to come.
Amen.

The confider confession

I confess to Almighty God, to
Blessed ever Mary ever Virgin,
to Blessed Michael the
Archangel, to Blessed John the
Baptist, to the Holy Apostles,
Peter and Paul, to all the
Saints, and to you Father,
that I have sinned ex-
ceedingly, in thought word
and deed, (here strike the
breast three times) through
my fault, through my fault,
through my most grievous
fault.

I therefore beseech blessed
ever Mary ever Virgin
blessed Michael the Arch-
angel, blessed John the Bap-
tist, the Holy Apostles
(Peter), Peter and Paul,
and all the Saints,
and you Father to pray
to the Lord our God for
me.
My Almighty God have

3
mercy upon you, forgive
you your sins and bring
you to life everlasting.
May the Almighty and
merciful God grant us
pardon, absolution and
remission of our sins.
Amen.

Prayers after Low Mass 6

1 Three Hail Marys "
Salve Regina

Hail Holy Queen, Mother of
Mercy, our life our sweetness
and our Hope. To thee do
we cry, poor banished
children of Eve, to thee do
we send up our sigh, mourn-
ing and weeping in this
valley of tears.

Turn then most grac-
ious Advocate, thine eyes
of Mercy towards us, and
after this our exile ~~where~~
unto us the blessed
fruit of thy womb Jesus,
O pious & sweet Virgin
Mary. Pray for us O Holy
Mother of God.

That we may be
made worthy of the
promises of Christ.

7 Set us Pray.

O God our refuge and
our strength, graciously hear
thy people crying to Thee,
and through the intercess-
ion of the glorious and
immaculate Virgin Mary
Mother of God, of her
spouse St Joseph, thy
Holy Apostles Peter and
Paul and all the
Saints, lend a merci-
ful and compassionate
ear to the prayers
which we pour forth
for the conversion of sin-
ners, and ^{the} freedom and
prosperity of Holy
Mother Church,

Through Christ our
Sord Amen.

8
Oh Holy Archangel Mich-
ael. defend us in battle.
Be our safeguard against
the wiles and the wicked-
ness of the Devil.

Restrain him O God
we humbly beseech Thee
and do Thou O Prince of
the Heavenly Host by
the power of God cast
him into Hell with the
other evil spirits who
prowl about the world
seeking the destruction of
souls. Amen.

MORNING OFFERING



JESUS through the Immaculate Heart of Mary, I offer You my prayers, works, joys, and sufferings of this day in union with the Holy Sacrifice of the Mass throughout the world. I offer them for all the intentions of Your Sacred Heart: the salvation of souls, reparation for sin, the reunion of all Christians. I offer them for the intentions of our Bishops and of all members of the Apostleship of Prayer, and in particular for those recommended by our Holy Father this month. + +

TRINITY SUNDAY

The Mystery of the Trinity—three persons in only one God—was revealed to us by Christ when he taught his apostles the formula for and the meaning of baptism. We read this account in today's Gospel.

Father, Son, and Holy Spirit—each is God. Yet there is only one God, not three Gods. This is the mystery of the Holy Trinity. On this Sunday we adore the Trinity (three persons) and the unity (only one God) of the divinity.

the priest at the altar we call upon Christ to have mercy—just as the King the angels, the afflicted did.

Kyrie, eleison.
Kyrie, eleison.
Christe, eleison.
Christe, eleison.
Christe, eleison.
Kyrie, eleison.
Kyrie, eleison.

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

We speak to God

To prepare ourselves to take a fruitful part in the Eucharistic sacrifice, we speak to God in prayer.

PRAYERS AT THE FOOT OF THE ALTAR

and the Confession which we recite together and aloud, we confess to God our unworthiness to offer the sacrifice. We are sinners; we admit it.

I confess to almighty God, to blessed Mary ever virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy apostles, Peter and Paul, and to all the saints that I have sinned exceedingly in thought, word, and deed through my fault, through my fault, through my most grievous fault.

Therefore I beseech blessed Mary ever virgin, blessed Michael the Archangel, blessed John the Baptist, the holy apostles, Peter and Paul, and all the saints, to pray to the Lord our God for me.

KYRIE, ELEISON

This short litany is an appeal to Christ, our mediator. Alternating the short phrases with

GLORIA

The first words of this hymn were sung by the angels at Bethlehem. It was developed by the early Church into a hymn of praise. We now sing it at any time to express our joy at being children of God, redeemed by Jesus Christ, destined for heaven.

Glory be to God in the highest, and on earth peace to men of good will.

We praise you; we bless you; we adore you; we glorify you; we give you thanks for your great glory: Lord God, heavenly King, God, the Father almighty,

Lord Jesus Christ, the only begotten Son; Lord God, Lamb of God, Son of the Father:

You who take away the sins of the world, have mercy on us; you who take away the sins of the world, receive our prayer; you who sit at the right hand of the Father, have mercy on us.

For you alone are holy, you alone are Lord, you alone are most high, Jesus Christ, together with the Holy Spirit in the glory of God the Father. Amen.

COLLECT

This prayer, which will be proclaimed by our priest-leader, is the conclusion of the first part



At that time, Jesus said to his disciples, "All power in heaven and on earth has been given to me, Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you; and behold, I am with you all days, even to the consummation of the world," Gospel, Trinity Sunday, Matt. 28:19-20

AIC



this is
Sacrifice
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Intention
the sa
sin, th
I offer
Bishop
Apost
ticular
our l

of the Mass, the part in which we have been speaking to God.
First the priest turns to us and greets us: Dominus vobiscum The Lord be with you.

We join with the server in answering the priest: Et cum spiritu tuo. And with your spirit.

Then at the Epistle side the priest leader says: Oremus. Let us pray.

We all make a momentary prayer in silence, asking God for the favors we need. Then the priest gathers up all our petitions in this formal prayer:

Almighty and eternal God, you have allowed your children to profess the true faith. Thus they can acknowledge the glory of the eternal Trinity and can adore the power and majesty of your oneness. We ask you to make our firm faith our protection in all adversity.

The priest concludes the prayer with a formula that teaches us to go to the Father through Christ. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God.

per omnia saecula world without end
sacculorum

We all join in the prayer by answering together: Amen.

We Listen to God

The Epistle and Gospel are readings from the Bible. They are the word of God. God's word is "truth and life." It guides us, teaches us, and prepares us for the offering of the holy sacrifice. We must listen attentively.

EPISTLE

The Epistle of today's Mass tells us briefly. God is a great mystery. All things come from him. We must always honor him.

INTERVENING CHANTS

Between the Epistle and the Gospel, the priest reads two short songs, the Gradual and the Alleluia. These songs, taken from the Old Testament book of Psalms, tell us: God is to be praised forever.

GOSPEL

The Gospel is the principal reading of the Mass. In the Gospel, Christ himself speaks to us.

giving us his own words and example. We must always listen to his word, the day's lesson.

Before beginning the Gospel, the priest says: Dominus vobiscum The Lord be with you.

We join with the server in answering the priest: Et cum spiritu tuo. And with your spirit.

The priest introduces the Gospel by saying: Sequens sancti Evangelii secundum the holy Gospel according to Matthew.

We all answer:

Gloria tibi, Domine. Glory be to you, Lord.

The priest then reads the Gospel, which says: All men must be baptized in the name of the Father, and of the Son, and of the Holy Spirit.

At the end of the reading of the Gospel, the priest says: Laus tibi, Christe. Praise to you, Christ.

BERNARD

Not only through the sacred Epistle and Gospel, but also through a consecrated priest, God speaks to us. And we listen and learn.

CREED

The Creed summarizes the truths of our faith. After we have heard the message of God, let us give thanks to him for the faith we have received. We do so by affirming our faith. We say: In the name of the Father, and of the Son, and of the Holy Spirit.

I believe in God, the Father Almighty, creator of heaven and earth. And in Jesus Christ his only son our Lord who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; the third day he arose again from the dead; he ascended into heaven, sits at the right hand of God the Father Almighty. From thence he shall come to judge the living and the dead. I believe in the Holy Ghost, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Christian Sacrifice



Offertory

This begins when the priest turns and greets us: Dominus vobiscum. The Lord be with you.

The whole praying community in church answers:

Et cum spiritu tuo. And with your spirit.

The priest says:

Oremus. Let us pray.

The offering of the bread and wine is done.

ORATE, FRATRES

Orate, fratres... Pray, brethren...

The assembly now answers the priest's invitation:

Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis tui. et utilitatem quoque nostram, totiusque Ecclesiae sanctae.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our advantage and that of all his holy Church.

PRAYER OVER THE OFFERINGS

Just as at the beginning of the Mass, the priest's final prayer is: In the name of the Father, and of the Son, and of the Holy Spirit.

per omnia saecula forever and ever. saeculorum.

The whole community expresses its agreement:

Amen. Amen.

2 Eucharistic Prayer

PREFACE

The Canon is introduced by a Preface praising our duty of thinking and glorifying God.

Dominus vobiscum. The Lord be with you.

Et cum spiritu tuo. And with your spirit.

Sursum corda. Lift up your hearts.

Habemus ad Dominum. We have them lifted up to the Lord.

Gratias agamus Domino Deo nostro. Let us give thanks to the Lord our God.

Dignum et justum est. It is fitting and just.

The priest reads or sings the Preface, praising God because Christ our Lord has been offered in sacrifice.

SANCTUS

The priest continues with solemn acclamations of God's holiness. We may join him:

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.

Holy, holy, holy Lord God of host.

Heaven and earth are filled with your glory Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord Hosanna in the highest.

CONCLUSION OF THE CANON

At the end of the Canon the priest makes the Communion over the consecrated host.

Through him, and with him, and in him, is given to you, God the Father Almighty, in the unity of the Holy Spirit, all honor and glory.

The priest raises his voice for the final words:

per omnia saecula forever and ever. saeculorum.

All answer and show their union with the priest:

Amen. Amen.



let us pray to

let us pray to

let us pray to

let us pray to

let us pray to

let us pray to

suffer, let us

thereof of all

let us pray to



of the Mass
speaking in
the name of
the Lord
Dominus

We join with
Et cum sp

Then at the
Oremus.

We all make
ing God for
gathers up

A misg
allowed y
true faith
the glory
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oneness. V
faith our

The priest c
that teaches

Through o
who lives
of the Holy
per omnia
saeculorum
We all join
Amen

We
The Epistle &
Bible. They
is "sign" and
and prepared
sacred. We

The Co. of
God is a ge
from him

Between the
sins for the
Garden and
turns the Gift
God is to be

The Gospel is
in the Gospel

3 Communion

We have given our life to God. He will share
the gift with us in Holy Communion.

PATER NOSTER

The priest says:
Let us pray. Directed by the precepts
of salvation and schooled in divine
teaching, we make bold to say:

Then the whole community with one voice, re-
cites aloud in Latin the Our Father, which is the
prayer for Communion.

Pater noster, qui es in caelis * sancti-
ficetur nomen tuum * adveniat regnum
tuum. * fiat voluntas tua sicut in caelo,
et in terra * Panem nostrum quotidia-
num da nobis hodie. * Et dimitte nobis
debita nostra. * sicut et nos dimittimus
debitoribus nostris. * Et ne nos inducas
in tentationem. * Sed libera nos a malo.
Amen.

BREAKING OF THE BREAD

Through the same Jesus Christ, your
Son, our Lord, who lives and reigns with
you in the unity of the Holy Spirit, God,
per omnia saecula forever and ever.
saeculorum.

The whole praying community answers together.
Amen.

The priest prays for peace:

Pax Domini sit May the peace of
semper vobiscum. the Lord be always
with you

The whole praying community answers together:
Et cum spiritu tuo. And with your spirit.

AGNUS DEI

At the center the priest genuflects and bows,
then recites three times: Agnus Dei.

Agnus Dei, qui
tolis peccata mun-
di, miserere nobis.

Agnus Dei, qui tol-
lis peccata mundi,
miserere nobis.

Agnus Dei, qui tol-
lis peccata mundi,
dona nobis pacem.

Lamb of God, who
takes away the
sins of the world,
have mercy on us.

Lamb of God, who
takes away the
sins of the world,
grant us peace

The priest then says some private prayers of
preparation for Communion, and reverently re-
ceives both Christ's body and his most precious
Blood.

COMMUNION OF THE PEOPLE

As a preparation for their communion, all re-
cite the "Our Father" prayer, which is the prayer
for Communion. After we recite the Co-
fession, the priest turns to us and asks God
for us and says:

Behold the Lamb of God, behold
who takes away the sins of the world.
In answering this invitation, we look upon the
host held above the altar and say these things:

Dominus, non
sum dignus ut in-
tres sub tectum
meum; sed tantum
dic verbo, et sana-
bitur anima mea.

Lord, I am
worthy that I
should come un-
der my roof; but
say the word and
my soul will be
healed.

POSTCOMMUNION

After Communion the priest concludes with
the prayer turns to us and says:
Dominus vobiscum. The Lord be with
you.

Et cum spiritu tuo. And with your spirit.
Then at the right side of the altar the priest re-
cites the "Our Father" prayer, which is the prayer
for Communion. After we recite the Co-
fession, the priest turns to us and asks God
for us and says:

Lord, our God, may we be stren-
ded in both body and in soul by
reception of this sacrament, and by
faith in the holy and eternal Trinity
and in its undivided unity. Through
our Lord Jesus Christ your Son, who
lives and reigns with you in the unity
of the Holy Spirit, God,
per omnia saecula forever and ever.
saeculorum.

We all make this prayer our own by answering:
Amen.

BLESSING

Before the blessing the priest says:
Dominus vobiscum. The Lord be with
you.

Et cum spiritu tuo. And with your spirit.

The priest continues:
Ite, missa est.

Go, you are sent
forth.

We all answer:
Deo gratias.

Thanks be to God.

LAST GOSPEL

Dominus vobiscum. The Lord be with
you.

Et cum spiritu tuo. And with your spirit.

In Ite, missa est. The beginning
of the Gospel of the day.

Gloria tibi, Domine. Glory to you, Lord.

The priest then reads the Last Gospel of
the day and the whole community answers:
Deo gratias. Thanks be to God.



St. Vincent De Paul Chicago, Ill. Parish Bulletin

PRAYER OF THE FAITHFUL

Instructed now in God's Word, we ask Him to hear us

For the holy Church of God throughout the world, let us pray to
the Lord:

LORD HAVE MERCY

For Pope (N.) our Holy Father, and (N.) our Bishop, let us pray to
the Lord:

LORD HAVE MERCY.

For each other and all the families of our parish, let us pray to
the Lord:

LORD HAVE MERCY

For our schools, our teachers and our children, let us pray to the
Lord:

LORD HAVE MERCY

For our President and all public officials, let us pray to the Lord:

LORD HAVE MERCY.

For justice and charity throughout our land, let us pray to the
Lord:

LORD HAVE MERCY.

For the needy and jobless, those who sorrow and suffer, let us
pray to the Lord:

LORD HAVE MERCY.

For the unity of Christians, and the peace and brotherhood of all
men, let us pray to the Lord:

LORD HAVE MERCY

For (N.N.) and all the beloved dead of our parish, let us pray to
the Lord:

LORD HAVE MERCY.

ENTRANCE ANTIPHON (Introit)

GRADUAL

TRACT

OFFERTORY ANTIPHON

COMMUNION ANTIPHON

4 Esdr. 2 35,34 May light eternal shine upon
them, O Lord: * With your saints forever, * for
you are merciful. v Eternal rest grant unto them,
O Lord; * and let perpetual light shine upon
them. With your saints forever, * for you are
merciful

THE GLORIA

PRIST: Glory to God in the highest

PEOPLE: And on earth peace to men of good will. We praise you, We bless you, We worship you, We glorify you. We give you thanks for your great glory. Lord God heavenly King, God the Father almighty, Lord Jesus Christ the only-begotten Son, Lord God, Lamb of God, Son of the Father. You, who take away the sins of the world, have mercy on us. You, who take away the sins of the world, receive our prayer. You, who sit at the right hand of the Father, have mercy on us. For you alone are holy. You alone are Lord. You alone, O Jesus Christ, son most high, with the Holy Spirit, in the name of God the Father. Amen.

CREEP

PRIEST: I believe in one God.

PROFE the Father almighty, maker of heaven and earth,
and of all things visible and invisible. And I believe in one
Lord, Jesus Christ, the only-begotten Son of the Father,
the Father begetting Him, again, the God of God, Light of
God of true God: by whom all things were made, where-
with the Father: by whom all things were made: Who for
us men and for our salvation came down from heaven: and
became flesh by the Holy Spirit of the Virgin Mary: and
was made man. He was also crucified for us, suffered under
Pontius Pilate, and was buried: and on the third day he rose
again, according to the Scriptures: he ascended into heaven
and sits at the right hand of the Father: He will come again
in glory to judge the living and the dead: And at his king-
dom there will be no end: And I believe in the Holy Spirit,
the Lord and Giver of life, who proceeds from the Father
and the Son: Who together with the Father and the Son is
adored and glorified, and who speaks through the prophets.
And one holy, Catholic, and Apostolic Church: I confess one
baptism for the forgiveness of sins: And I await the resur-
rection of the dead: And the life of the world to come. Amen.

THE SANCTUARY

PEOPLE Holy, holy, holy Lord God of host.^a Heaven and earth are filled with your glory.^b Hosanna in the highest.^c Blessed is he who comes in the name of the Lord.^d Hosanna in the highest!

THE AGNUS DEI

PEOPLE: Lamb of God, who take away the sins of the world,^a have mercy on us.^b Lamb of God, who take away the sins of the world,^a have mercy on us.^b Lamb of God, who take away the sins of the world,^a grant us peace.

Lord have mercy on the
Souls of Purgatory.
Lord have mercy on the souls
of Purgatory.
Lord have mercy on the souls
of Purgatory.
Christ have mercy on the souls
of Purgatory.
Christ have mercy on the souls
of Purgatory.
Lord have mercy on the souls
of Purgatory.
Lord have mercy on the souls
of Purgatory.
Lord have mercy on the
Souls of Purgatory.

May all the souls of the faithful departed rest in peace. Amen,



PRAYER FOR PEACE

Give peace in our time, O Lord, because there is
no other that fighteth for us, but only Thou,
O our God.

V. Peace be within thy walls,
R. And abundance within thy towers.

Let us pray :

O God, from whom all holy desires, all right
counsels and all just works do proceed; give unto
Thy servants that peace which the world cannot
give, that both our hearts may be set to obey
Thy commandments, and also that we, being
delivered from the fear of our enemies, may pass
our time, under Thy protection, in rest and quiet-
ness. Through Christ our Lord. Amen.

V. Immaculate Queen of Peace.

R. Pray for us.

(This prayer is offered here for the encouragement of
those who wish to have readily available a prayer for
peace. It is suggested that the prayers be cut out and
inserted into your prayerbook or Novena prayerbook.)

AN ACT OF OBELATION

O Jesus, humbled in the Eucharist to be the source and center of charity of the Catholic Church and the strength of souls, we offer Thee our prayers, our actions, our sufferings on behalf of Thy priests, to the end that each day may behold the wider extension of the Kingdom of Thy Sacred Heart

(300 Days Indul. R. 650)

PRAYERS FOR MILITARY CHAPLAINS

The faithful who devoutly recite the Our Father, Hail Mary, Glory Be, five times in honor of the Sacred Heart of Jesus in order to obtain the preservation of military chaplains in purity and holiness of life may gain —

An Indulgence of 300 days (R. 641)

Indulgences: Sept. 27, 1934

by SAMUEL CARDINAL STRATTON, D.D.
Archbishop of Chicago

For information on the Endowment of the Sacred Heart write to:

SACRED HEART ARCHDIOCESAN CENTER
110 W. Madison St. Chicago, IL 60602



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6 Sacred Heart of Jesus, Eternal High Priest, Who said, "I have come to cast fire on the earth," and Who has chosen priests to enkindle this fire of love in the hearts of men, grant that their own hearts may burn even more and more with a generous love for You.

Increase in them the desire to become holy priests; help them

MY
DAILY
PRAYER
FOR
PRIESTS

2) We should endure our God-given trials with love. The prayer of the children of Fatima before making or accepting a sacrifice can well be our prayer too: "O my Jesus, I offer this for the love of Thee, for the conversion of sinners, for the Holy Father, and in reparation for all the wrongs done to the Immaculate Heart of Mary."

3) We should receive our trials with gratitude. "Yet more, O Lord, yet more," was the fervent reaction of the saints in the midst of sufferings. They realized that no better lot can befall the disciple and the child than that of resembling his Master and his Mother

4) We should bear our trials with the intention of applying the satisfactory merits of our sufferings to souls, to beg graces for them; we should offer our sacrifices for specific intentions, for the specific intentions recommended by Our Lady. This counsel is as sound theologically as it is simple in practice. It is sound, for in complying with it we can imitate the Divine Model and unite ourselves with Him, offering Himself and His life and Passion for the expiation of sin. It is simple: even little children can understand and practice it. Parents and teachers fulfill their sacred mission when they teach their little ones "to offer it up."

— Paul C. Schulte, D.D.

THE GRAIL

ST. MEINRAD, INDIANA

PEACE THROUGH SACRIFICE

Our Lady delivered a wonderful message at Fatima, and made wonderful promises, but she also made some requests.

"If these requests are unanswered," she said, "Russia will be converted and there will be peace."

Our Lady has asked that the rosary be recited. Indeed, the Rosary movement has grown popular and universal; it is recited in families, in parishes, over the radio, and in private.

Our Lady has asked that the Five First Saturdays be observed and that Holy Communion be received frequently. It is gratifying to note how these practices are on the increase.

Our Lady has asked that prayers be offered for the Holy Father. Universally, Catholics pray for the Pope; the Collect for him is said often at Mass in many dioceses.

If, then, we have answered our Lady's requests, why does she delay to convert Russia and grant world peace?

But wait! There was another request; the request to perform sacrifices and to bear sufferings.

fulfill this desire by the fervent celebration of Holy Mass, by the loving fulfillment of all their priestly duties, and by the practice of those virtues which characterized You, their Model and their inspiration: burning love for the Father and for souls, meekness and humility of heart.

Grant them the grace to become more than ever intimate friends of Your Sacred Heart, to be untiring apostles of Your merciful Love, especially through the Enthronement of Your Sacred Heart in the homes of their people.

Give them a boundless trust in the promises You made to priests devoted to Your loving Heart, particularly to "sanctify Your friends," and to "soften the hardest hearts."

Immaculate Heart of Mary, Queen of the Clergy, cast your mantle of mercy over those priests who, through weakness, have gone astray; bless and protect seminarians that they become priests worthy of your Divine Son; help them and all priests to persevere in their sublime vocation, so that one day, together with the souls entrusted to their care, they may offer, in union with the Eternal High Priest, an everlasting sacrifice of prayer, adoration and thanksgiving before the throne of the Blessed Trinity in our heavenly home. Amen.

Divine Heart of Jesus, convert sinners, save the dying, deliver the holy souls in purgatory.

(Indul. 300 days R. 225)

Sacred Heart of Jesus,
Thy kingdom come!

(Indul. 300 days R. 226)

Would you say that we, the children of the Mother of God, have understood that request—much more, carried it out?

Do we know the meaning of Our Lady's words: "SACRIFICE YOURSELF FOR SINNERS?" How can we put into practice this important counsel of our heavenly Mother?

There are two ways—First: we can impose sacrifices upon ourselves. Surely, if the little children of Fatima did, we too can endure deprivations in eating and drinking, in rest and recreation; we too can bear up with heat and cold. And why should we hesitate to imitate them even in their afflictive penances, according to our state of life and generosity?

Secondly, if we would do penance, we must accept the trials God sends in His divine Providence. These trials are a more perfect penance because they are unsought for; they are more effective, more crucifying, because they are often constant and irremovable; they are safer, being proofs against vanity and illusion; they are the end of all the other sacrifices, the real purpose of the penances we inflict upon ourselves. Voluntary restraint paves the way for voluntary acceptance of every day trials:

—Trials through bodily sufferings: sickness, accidents, infirmities, age; even the inclemencies of weather and climate constitute an annoying cross;

—Trials on the economic side: in business, in the raising of crops, reverses, losses, failures, poverty and stress.

—Trials in the family: from the rearing of children, the inebriation of youth; the inevitable frictions, quarrels, differences, separations, the death of loved ones—all heavy crosses.

—Trials in intellectual and vocational pursuits: mental sufferings, worries, the hardships of learning, the tests and trials that are examinations, the anguish of the vocation problem, disappointments, heartbreaks, bitterness...

—Trials in the apostolate: the pastor toils and wears himself out only to reap indifference, forgetfulness, ingratitude.

—Trials even in the spiritual and interior life: trials in prayer, dryness, temptation, apparent abandonment by God...

The Litany is long—as long as life.

Yet, to be of value, these trials must not only be endured, they must be accepted:

1) With resignation, since they come from heaven, even if they are the result of the ill will of men, even if they are distasteful and repugnant, even while we endeavor to rid ourselves legitimately from them. "Not my will, but Thine be done," should be the watchword.



GRAVING THE MONUMENTALISM FROM THE FUTURE

MAKING 'CHICAGO'
 CINCINNATI, Jan. 14.—With a
 feeling of kinship for the writer
 who rejected mispronunciation
 of the city in yesterday's
 issue of the People, may I risk
 to complain about the pronun-
 ciation of Chicago?
 Almost all radio and televi-
 sion commentators, who should
 know better, together with
 countless others, say "Chi-ca-
 go" when anyone who recog-
 nizes its Indian origin, should
 realize that "Chi-cau-go" is
 the way to say it.
 In my school days, pronun-
 ciation was carefully watched
 by all of our teachers and each
 child took his turn, daily, to
 read a passage aloud. The
 members of the class
 were critical, and I
 don't see that they were
 any more so than I am.

THE BULB OF THE LILY



THE MIRACLE OF RENEWED LIFE

THERE IS NO GREATER WONDER OR MORE
LUSCIOUS TRUTH THAN IN THE GROWTH OF
A BULB AND THE UNFOLDING OF A BLOSSOM



Painting by Edgar S. Cameron of the massacre at Fort Dearborn. The painting, dated 1911, is one of two stored in the City hall basement that have been requested by the Chicago Historical society, which wants to add them to its gallery. Cameron, who died in 1946, was a Tribune artist and art critic. (Story on page 6, section 2)